

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. S.B. 97**, PUBLIC CONTRACT REQUIREMENTS, by Senator C. H. Wilson, with the following amendments:

- 1. Page 2, Lines 50 through 55:
  - 50 (b) engages in, facilitates, or supports the manufacture, distribution, sale, or use of
  - 51 firearms;
  - 52 (c) { does not meet or commit to meet corporate board, or employment, composition,
  - 53 <u>compensation, or disclosure criteria that incorporates race, color, sex, religion, ancestry, or</u>
  - 54 national origin;
  - 55 <u>(d)</u>} does not meet or commit to meet environmental standards, including standards for
- 2. Page 3, Lines 58 through 59:
  - 58 { (e) } (d) does not facilitate or commit to facilitate access to abortion or sex characteristic
  - 59 <u>surgical procedures.</u>

Respectfully,

A. Cory Maloy Chair

Voting: 11-2-2

5 SB0097.HC1.wpd 2/28/23 9:30 am rrandles/RR2 EAE/AJS





